1:Alkema & Bezemer--444 E-4, 5 (no date)1927 OB1 Indonesia OB1
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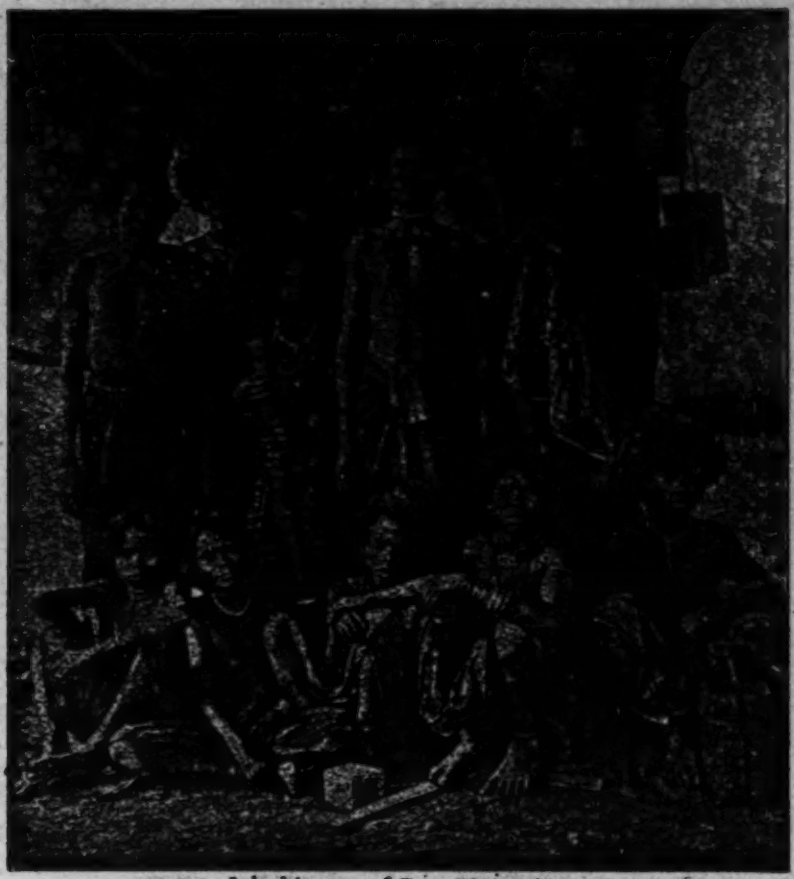

Inhabitants of East Flores
Photo. Kol. Instituut. Coll. Leroux.

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[342] On Timor, for instance, the old-fashioned type of house is round, while the newer type is oval, and the houses of more prominent people and princes are square. [Illustration appears here.] According to Grijzen (1), the houses in North Tétoen (Béloe) in particular are oval in form.

1. Mededeelingen omtrent Béloe of Midden-Timor [Information concerning Béloe or Central Timor], 1904, p. 44.

614 this is so too. Thus there is a kind of "kepala
624 suku" in the form of one of the mosa who is hereditary in the suku. This means, however, that there may be suku with no big man in them because there is no hereditary rank in them. Such would be the suku which had lost their privileges in the old kampong of origin and which had not obtained any office in any of the other kampongs to which they have moved.

576 A lower person must sit or squat in the
516 presence of the kapitan or mosa laki. This is respect. There are no honorific terms of address. They just call the officer by his title. Only the educated ones even know the use of the term "tuan."

789 I have been unable, even with the most extreme pressure, to get anything on magic power of individual persons here. The dukun and the bisa mari are just dreamers and clever ones with second sight and occult gifts. I can find nothing of the true magic power of office that clothes the radjas of Celebes.

611 Monday, January 16. Today I left Ende for
184 Larantuka. I stopped and asked a man in Tana Ai about the matrilineal rules and finally got it out. It happened that the place I asked about this was over the border of Larantuka, to the east of Tana Ai, and he said that here in West Larantuka the matrilineal adat of Tana Ai is also found. In fact, he spotted the border for me exactly, which represents a new find for the book. These towns are in the matrilineal part of Larantuka: Unu, Palueh Lewalalang, Sukutukang, Riangwulo (which is where he and his group were from), Kedang, Bawalatang, Duang, Tabana, and Watubuku. These represent the eastern border of Tana Ai matrilineal adat. To the east of them all is patrilineal, that is, Lewotobi (e.g., Riangbarang). This is excellent material.